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श्रीरामजयम्

ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः।

॥ श्रीदयानन्दपञ्चकम् ॥

एकवस्तुप्रमाणं तं एकसत्यस्वरूपिणम् । एकवाक्यप्रकाशं तं दयानन्दं प्रणौम्यहम् ॥	१
द्विकरेहपरार्थं तं द्वयातिगुणाश्रयम् । द्वन्द्वातीतप्रशान्तं तं दयानन्दं प्रणौम्यहम् ॥	२
त्रिगुणातीततत्त्वप्रबोधनाचार्यतल्लजम् । त्रितापार्त्यतिगम्यं तं दयानन्दं प्रणौम्यहम् ॥	३
चतुर्धामोपगङ्गं तं चतुराननवाग्वरम् । चतुरार्थप्रवक्तारम् दयानन्दं प्रणौम्यहम् ॥	४
पञ्चाशीत्यायुराचार्यं पञ्चाननदयास्पदम् । पञ्चकश्लोकमालं तं दयानन्दं प्रणौम्यहम् ॥	५
त्यागब्रह्मगुरुस्वामिशिष्यापुष्यासुकीर्तितम् । साधुं वन्दे दयानन्दं शतायुःशुभमङ्गलम् ॥	

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शुभमस्तु

Pushpa Srivatsan

Om
SriRamajayam
Sadguru Sri Tyagarajasvamine Namoh Namah

Sri Dayananda Panchakam

1. The one who shows the means to true knowledge and perception of the One Reality; the form of the One Truth; the one who throws light on the one aphorism (*tat tvam asi* – That thou art); I extol Sri Dayananda.
2. The one who bestows the wealth (of knowledge) that serves the twin purposes of this world and beyond; the one who transcends duality; the refuge of all virtues; the tranquil one, beyond the pairs of opposites; I extol Sri Dayananda.
3. The great teacher, expert in explaining the real nature of the Truth that transcends the three qualities (*sattva, rajas* and *tamas*); the one who is beyond the three afflictions (*adi atmikam, adi bhoutikam* and *adi daivikam* – caused by self, surroundings and Divine dispensation); I extol Sri Dayananda.
4. The one whose abode is by the Ganga in the sacred region of the four shrines (Badrinath, Kedarnath, Yamunotri and Gangotri); the one who has the boon of expression from Lord Brahma Himself; the one who expounds the significance of the four *purusharthas* (*dharma, artha, kama* and *moksha*); I extol Sri Dayananda.
5. The *Acharya*, 85 years of age; the abode of Lord Siva's grace; the one adorned by this garland of five *slokas*; I extol Sri Dayananda.

The one well sung by Pushpa, disciple of Sadguru Sri Tyagabrahmam; I revere the ascetic, Sri Dayananda; the auspicious one living hundred years.

-- Pushpa Srivatsan