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## श्रीदयानन्दमङ्गलाष्टकम् ।

शतकुम्भहृदञ्जाय शतायुर्मङ्गलाय च । शताभिषेकवन्द्याय दयानन्दाय मङ्गलम् ॥	१
सहस्राब्जसुदर्शाय सहस्रायुतकीर्तये । सहजस्मेरवक्त्राय दयानन्दाय मङ्गलम् ॥	२
गङ्गादर्शनपुण्याय गङ्गास्नानफलाय च । गङ्गातीराश्रमावासदयानन्दाय मङ्गलम् ॥	३
वेदोपनिषदागुप्तनित्यवस्तुप्रकाशिने । वेदान्तसत्यतत्त्वज्ञदयानन्दाय मङ्गलम् ॥	४
शुद्धज्ञानप्रकाशाय शुद्धान्तरङ्गसाधवे । शुद्धसत्तत्त्वबोधाय दयानन्दाय मङ्गलम् ॥	५
दमादिशमरूपाय यानन्दवाक्प्रबोधिने । स्वामिने <sup>१</sup> सत्त्वबोधाय यथानाम्ने सुमङ्गलम् ॥	६
अक्षरागुप्तसद्वाणीपूर्णप्रसादवाग्मिने । अक्षरश्लोकमालाय दयानन्दाय मङ्गलम् ॥	७
त्यागब्रह्मगुरुस्वामिशिष्यापुष्पासुगीतये । दयानन्दसुपूर्णाय पूर्णायुषे सुमङ्गलम् ॥	८

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शुभमस्तु

*Pushpa Srivatsan*

<sup>1</sup>The beginning of the first three *pādas* read as द यानन्द स्वामिने and the beginning of the fourth *pāda* completes the meaning

## SRI DAYANANDA MANGALASHTAKAM

Auspiciousness unto Sri Dayananda:

1. The one whose lotus of heart is gold; the one who lives a hundred years; the one who is blissful; the one to be revered by 'satabhisheka'.
2. The one who has witnessed a thousand moons; the one of manifold glory; the one with a naturally smiling face.
3. The one of auspicious vision of the Ganga; the one whose is the fruit of bathing in the Ganga; the one whose residence is the 'ashrama' on the banks of the Ganga.
4. The one who throws light on That Eternal Reality hidden in the Vedas and Upanishads; the one who knows the Reality of Truth in Vedanta.
5. The one radiant with pure knowledge; the 'sadhu' whose mind is pure; the one who teaches the true principle of pure Reality.
6. The form of the six virtues like self-restraint and equanimity; the one who teaches the Gita, the expression of the Lord who is the delight of Lakshmi; the ascetic; the one who teaches the nature of the existing Reality; auspiciousness unto the one who is just as the name (Daya and Ananda).
7. The eloquent one, with the full grace of Sarasvati, who is latent in these Aksharas (letters); the one with the unfading garland of these 'sloka's.
8. The one for whom is this song by Pushpa, the disciple of Sadguru Sri Tyagabrahmam; the one in whom compassion and bliss are full; auspiciousness unto this one with longfull, life.

Om

*Pushpa Srivatsan*

*Arsha Vidya Newsletter*

Annual Subscription: Rs.180/-

**Published by V. Sivaprasad**

Trustee, Sruti Seva Trust, Anaikatti, Coimbatore 641108

*And*

**Edited by S. Srinivasan - 0422-2657001**

**Printed by B. Rajkumar,**

**Rasi Graphics Pvt. Ltd.,**

40 Peters Road, Madras 600014.

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