

accept.'

ANALYSING THE VĀKYAS

Therefore, the author says *vākyārthaśca vicāryatām*; may you analyse the meaning of the *vākyas*. In the sentence *tat tvam asi*, there is *sāmānādhikaranyam*,⁵⁰ apposition between the words *tvam* and *tat*. *Tvam* means you, and *tat* means he, the Lord, Īśvara. You are that Īśvara. It is a sentence revealing identity. Both of the words in the sentence have only one *adhikaraṇa*, referent. When the *śruti* says *tat tvam asi*, there is what we call *bhinna-pravṛtti*, a difference in meaning. It says that you are that Īśvara. Īśvara and you are one and the same. Thus whatever is revealed by the sentence, that object is revealed like this. The word *tvam*, you, is predicated as *tat*, that, and so a difference in meaning is there. And *samānavibhakti*, the same grammatical case, namely nominative singular, is also there. But both the words have got a common object to reveal, like the phrase '*nīlo ghataḥ*, blue pot.' There we have *padayoḥ sāmānādhikaranyam*, words that are in apposition.

⁵⁰ भिन्न-प्रवृत्ति-निमित्तानां समानविभक्तिकानाम् एकस्मिन्विषये तात्पर्यं सामानाधिकरण्यम् (*sāmānādhikaranyam* occurs when two words agree in their grammatical case and refer to the same subject)

To be continued...

GURU PEYARCHI PUJA at ARSHA VIDYA GURUKULAM, ANAIKATTI

A special Abhisheka and Puja will be performed at the Gurukulam on **Saturday, November 13th 2021** on the occasion of Guru Peryarchi to invoke the blessings of Lord Dakshinamurti for the welfare of all.

We welcome you to attend the Puja on this day and receive Guru's blessings.

Programme:

- Abhisheka and Puja - 4:30 PM
- Diparadhana: - 6:45 PM
- Maha Prasadam: - 7:00 PM

For more information, please contact **94426 46701** or EMail to **office@arshavidya.in**