

mains as *Brahman*. That alone will work. *Satyam jñanam anantaṃ brahma* always remains the same. Its *svarūpa* being what it is, it cannot undergo any change.

To understand the non-dual nature of *Brahman*, that there is nothing beyond *Brahman* and that the creation is not different from *Brahman*, this *kāraṇa-kārya-vāda*, discussion of cause-effect is the set-up. Through this, one understands that all that is here is *Brahman* and I am none other than that *Brahman*.

*Om Tat Sat*

## **Acharya Vandanam Committee**

### **Commemorating Pujya Swami Dayananda Saraswati's 90<sup>th</sup> Jayanti**

Namaste and greetings from the Acharya Vandanam committee

It is with regret that we share with you our decision to postpone the Acharya Vandanam event, originally scheduled to be held on August 9 2020, to 2021. The decision was made in light of the covid-19 viral pandemic, which has caused many countries to put in place travel restrictions and domestic lockdowns.

We pray that the spread of the covid-19 virus be curbed soon, and that all those affected by it make a full recovery at the earliest'

However, given the lack of clarity on when the spread of the virus might abate, when we might resume travel and life on a normal basis, we feel it is best that we all follow the guideline of social distancing and avoid occasions that involve large gatherings for the rest of this year.

As of now, we are planning to hold the event in 2021, during Pujya Swami Dayananda Saraswati's next Jayanti. More details of the same will be shared at a subsequent date.

We thank you for contributing towards Acharya Vandanam, and assure you that all contributions received will be kept in a separate account, and will be utilized for the sole purpose planning and running of the event.

We thank you for your support and understanding

Warm regards,

Acharya Vandanam Committee