aham, upalabdhi svarūpa aham). I am the awareful being, complete and just 'BE.'

So, now the whole study of satyam, oneness of life and just 'BE' is the only paradigm to be understood and lived. 'I the awareful being,' 'ayam atma brahma', just leave out everything that I am aware of, my body, mind, senses; others' body, mind, senses, all subjects and objects, everything other than 'I the awareful being.' It is that easy. Right from our body to all that is mentioned here involves all the means of knowledge handled by the mind and senses, always incomplete and subject to negation or improvement whereas 'I the awareful being' 'is' and 'awareknowing' per se; nothing to know of by mind and senses. I the awareful being is satyam, complete and everything else come under mithyā and naturally changing. Just transact with them as well as you can with the whole-hearted understanding 'I am satyam, brahma.' Let life be dedicated to understanding and claiming this completeness, satyam life. Om Tat Sat

Swami Ramesvarananda Saraswati Jñāna Pravaha – Vedanta Study Centre, Manjakkudi

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