

## An Objective View & Way of Life - Talk-series by Pujya Swamiji at Dubai



Pujya Swamiji was in Dubai between the 12<sup>th</sup> and the 16<sup>th</sup> of Dec '11. During the five day talk series, Swamiji spoke on the topic of ' *An Objective View & Way of Life* '. Talks were held at the spacious Sheikh Rashid Auditorium of Indian High School, Dubai. Consul general of India, H.E Shri Sanjay Varma, inaugurated the series. Classical musical, Bharata Natyam and group rendering of Slokas by Children preceded the talk sessions.

AIM for Seva, Poorna Vidya presentations were made to the audience to create awareness. Extensive sale of Swamiji's books and CDs took place. Many corporate representatives supported the event.

In the mornings, Pujya Swamiji addressed a select audience wherein he stressed on the importance of SATSANGH and Gita Home Study.

This is the seventh visit of Pujya Swamiji to Dubai. All programs had overwhelming response.

### SELECT QUOTES OF PUJYA SWAMIJI FROM DUBAI TALKS

1. In this universe with life forms, if there is a self judging self-conscious person, he/she will have problems centred on himself.
2. As long as one is not self-judging, one seems to be safe. Self-judgement leads to self-loathe and self-non acceptance.
3. There can be nothing more tragic than self non-acceptance or self-inadequacy.
4. People are unable to conform to certain normal value structure due to some inner pressure. Therefore there is no self-adequacy.
5. Every human being is seeking solutions to the basic problem of self-inadequacy.
6. Every school should teach what makes one a self adequate person. Then faculties can be used to accomplish



whatever one wants. Later everything else becomes a plus.

7. One has to see oneself as an adequate person through adequate knowledge and thus enjoy being oneself.

8. If you have accept the Order of *Dharma* you got to accept the Order of *Karma*.

9. The human being and all the theologies must conform to the Order of what is given.

Time, Space, & Laws are a given Reality together with other life forms in the macro and micro Universe.

10. A dynamic Universe is given, which is in a constant flux of change. Among the given things there are possibilities.

We keep collapsing possibilities into realities and call it technology or creation. There is nothing new ever created.

11. I can't arrogate anything that I have or anything that I discover to be mine. I stand upon the Knowledge gained by previous generations.

12. All that is here is intelligently put together. Any Creation presupposes knowledge.

13. To be objective is to acknowledge that there is Knowledge involved behind this Creation.

If there is a source of Knowledge called *Ishvara*, we have to understand what is *Ishvara*.

14. To be Objective is to be alive to what 'Is' and not what I make of it.



15. If we live in our own world set up due to the way we perceive things, in terms of values, priorities and importance, then our response to the external world becomes highly subjective, it distorts our perception and denies harmony with what 'Is'.

16. We have given ourselves certain degrees of subjectivity and consider them to be normal or passable, for want of objectivity.

17. The degree of subjectivity one has, indicates that there is room to grow. One has to deal with oneself and one's subjectivity.

Reducing subjectivity marks the growth of a person.

18. To be objective is not simple. There is possibility to be saner, if there is more objectivity.

19. If there is confusion between '*Artha*' and '*Kama*' pursuits, then there is subjectivity.

20. *Dharma* manifests in one's head, where the faculty of choice is.

To be objective, one has to understand the value of '*Dharma*' as a '*Purushartha*'