

## Address to Youth (Sri Swami Dayanandaji's lectures)

*Continued from November 2018 issue...*

I talked about what is lord. The recognition of lord in one's life is in the form of "There is lord and it is a matter for understanding- not for belief". In the beginning you understand a little and as you grow in maturity the understanding improves. That makes you a person who can **understand that there is an order in this Ishvara's creation.**

When I raise my voice, this amplifier amplifies my sound. There is an order. Amplifier is capable of amplifying my voice. Like this, when you look at the world, each object behaves in a particular manner. If you make an alloy of metals, then that alloy has got a certain behaviour, which may be different from its ingredients. **There is an order.** That is how the world is. You try to understand this more and more with science. Science is not anti to religion. **Science tries to understand the order in creation-** what is all these, why it behave like this? Etc. Belief has no role here. **It is one of understanding the order at each and every level of already existing world.**

Suppose this body consist of all the cell. Idea, if not known before and now we know. Science does not create cells. But tries to understand what it is all about. It is a better information. That there is no organic form without cells-whether unicellular or multi cellular. Organism like human body are multi cellular. Brain cells are different form liver cells. Therefore each one of these cells behaves in different manner. This human complex multi-cellular -each one behave in a particular manner. More you come to know it, add to more complexity.

**There is an order there again.** Cells consist DNA etc. That is also understanding an order. We are not creating new order. We try to **understand** the existing order. This is science.

Then there is technology. These fundamental knowledge of understanding the order given rise to technology. We make use of science in the form of technology. How we can use the knowledge.

Suppose you create a machine to produce something. You are making use of the knowledge of order- of mechanical laws. For example, take flight. You understand what makes it possible for bird to fly and understand aero dynamic and makes use of it for flight of craft. In technology they apply various forms of knowledge and bring out air craft etc. It flies is order. More we understand more we can efficiently put to use.

Science is not antagonistic to religion because the very order is lord for us. This order which is there in the creation is not separate from giver. It is a matter for understanding then you get certain attitude of scientific.

This body is given to me. It is not an ordinary thing. It is a part of this world which is lord. Cause can exist independent of world. But world, the effect, cannot exist independent of its cause - the lord. So this body is an effect-put together intelligently. It is also non-separate from lord. It is therefore sacred. It is due to the attitude born of the above understanding – 'because it is non-separate from lord'. We cannot abuse this body, nor another body. From this we arrive a great principle called ahimsa.

Ahimsa is *paramo dharmah*. It is a most important value. We look upon other living being also with the same reverence. We do not take life just like that. Even trees plants and animals- we do not take them lightly. Once you recognize Isvara as everything, then you develop reverence for life, reverence for money etc also.

Because they are also sacred. What is money? Your time is money. If you have time, but no skills, it is not money. Who wants your time? Your skills are money. Skill without time also no money. Suppose there is no will to make use of skill. Then there is no money either. Your will to persevere, to work, is money. Your skill include knowledge. Knowledge is money. If all these are there, but no health. No use. So health is money. Also if you are all the time sad and frustrated, it is not money. So you require cheerfulness, enterprises and courage. That is also money. That is how people make money. Emotional disposition is money.

All the resources in the world make money. All raw materials, Arab land. Problem. Because of so much money underneath-oil- liquid gold.

These days, power is money. These local councillor has enough power. Originally power was not money. Power was something that provided infrastructure so that people respect each other, so that strong persons does not browbeat others. For which, you require infrastructure. You leave your cycle outside and come back to see it again. Infrastructure is necessary for this. Infrastructure for economy of the country is transportation- rail/road communication- energy. Electricity is infrastructure. Law and order is infrastructure. Government has to provide all of these for economy to improve. Similarly general law and order is true infrastructure provided by the power. If not you cannot sit inside the hall to listen to this talk because your attention is on the cycle. Or think of shoes outside while in temple, because there is no moral infrastructure.

You require this moral infrastructure, if you respect another life. Another person also expects from you. What a beautiful thing it is.! We do not fight each other. All of us learn relating to each other. It is so important. If you tell me something, I should take your words for truth. Why should I think you are bluffing. If everyone thinks everyone else is bluffing, then you have to be cautions.

This is we call stress in modern society. Work is not stress. Distrust is stress. If you cannot trust another, if society is like, then that cause stress. You cannot relate in that society. But, when a person recognizes giver, the Ishvara, then that order is seen as lord. Ahimsa, reverence for life, is the order in creation, is lord. Respect for age/knowledge, is order, Ishvara. These are moral infrastructure. It is very important.

Then we can grow very nicely. Economic growth too. You require economic infrastructure. When I switch on I must be sure that there will be power. No different now. Either on or off. Put it 'on' and leave it. And power when comes there is wastage. So too with water tap. Waste no infrastructure.

Our problem is not too many people. It only means too many hands and legs. Four hands, if you get what will you do? You can lift four thing at a time. You have two more helping hands. One for scratching the back when other hands one busy. We can make use of the extra couple of hands that we have. That is intelligent organization. That is called management of four hands. So if we have more people, should we sit and cry? Go to war? Malthusian means to eliminate extra population on the earth. No. You need management only if there are more people.

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