

setting for this part of it. It begins like this:

*om namo bhagavate vāsudevāya*

*om namaḥ pitāmahāya*

*om namaḥ prajāpatebhyaḥ*

*om namaḥ kṛṣṇadvaipāyana*

*om namaḥ sarvaviḥnavināyakebhyaḥ*

This perhaps came a little later in time. This all came from the palm leaves. You must remember when you are reading anything like this, anything ancient, it was all written on palm leaves. You must imagine how it has all come to us in this form. On palm leaves alone these were all printed. The fellow who is copying writes every stroke, and he wants to see it is all copied before the teacher has a heart attack. There are one hundred thousand verses. To make even one copy is not an ordinary undertaking. That was the only printing available. That is why if you give a book away it is gone for good. It will not come back to you. You give your daughter in marriage and she is gone. That's it. She has gone to that family and all its problems. If things go well, you do not hear anything. If things do not go well, you will of course hear every day. Money is like that too; given money does not come back either. You should never give your money to somebody to make money for you. Nobody is going to do that.

*To be continued...*

***From the EDITOR's desk...***

*Arsha Vidya Newsletter is regularly publishing various reports from Arsha Vidya related organisations. In order to encourage and accommodate these reports following points are suggested, in view of the fact that **Vedanta related articles** from Arsha Vidya Swamijis and Swaminijis are given prime importance.*

- ◇ *Reports should reach Editor (Ramachandran) [avgnl2014@gmail.com](mailto:avgnl2014@gmail.com) well in advance preferably before 15<sup>th</sup> of the respective month.*
- ◇ *Reports, ideally, **should not exceed more than one page**. Accompanying photos, if any, will only be put in the wrapper pages (based on the availability of printing space).*
- ◇ *Camp reports feedback from participants, if any, also to be accommodated within one page report.*
- ◇ *Diacritical marks corresponding to Sanskrit terminology should be compatible to ITRANS transliteration scheme.*
- ◇ *Reports are to be given both in **word as well as in pdf format**.*