

श्री दयानन्द पञ्चकम् Dayananda Panchakam

सदा स्मेरवक्रं कृपापूर्णनित्रं स्थिरं दीनमित्रं जनप्रीतिपात्रम् ।
सुविज्ञानशास्त्रं कषायाक्तवस्त्रं दयानन्दरूपं
मदाचार्यमीदृडे ॥ १ ॥

I worship my Guru Swami Dayananda Saraswati (an embodiment of compassion and ānanda), who has an ever smiling face, whose eyes are full of compassoion, who is a steady friend of the helpless, who is loved by all people, who is well-versed in the scriptures and who is in ochre-robe.

परब्रह्मनिष्ठं स्वतो धर्मनिष्ठं अहिंसैकनिष्ठं स्वशिष्यैः
सुजुष्टम् ।
यतीनां वरिष्ठं गुरुणाङ्गरिष्ठं दयानन्दरूपं
मदाचार्यमीडे ॥ २ ॥

I worship my Guru Swami Dayananda Saraswati, who is established in Parabrahma, who abides by dharma spontaneously, who follows ahimsā without compromise, who is deeply adored by his (numerous) disciples, who is the noblest among saints and who is the greatest among teachers.

सुशास्त्रे चरन्तं सदा सञ्चरन्तं जनान् बोधयन्तं
भवादुद्धरन्तम् ।
मठांस्थापयन्तं गुरुन् पूजयन्तं दयानन्दरूपं
मदाचार्यमीडे ॥ ३ ॥

I worship my Guru Swami Dayananda Saraswati who (always) dwells upon the sacred scriptures, who is always on the move, who teaches the public, who uplifts (all) from saṃsāra, who establishes institutions for scriptural learning and who worships his Gurus.

कलानां प्रचारं दधानं विनम्रं स्वयं ग्रन्थकारं सतां
मानितारम् ।
नमत्तापहारं स्वयं निर्विकारं दयानन्दरूपं
मदाचार्यमीडे ॥ ४ ॥

I worship my Guru Swami Dayananda Saraswati who supports the promotion of all arts, who remains modest, who is an author and composer, who honours all great people,

who removes the pains of the supplicants and who himself remains undisturbed.

सदा शान्तमूर्तिं सदा क्षान्तिमूर्तिं सदा दान्तिमूर्तिं सदा
सत्यमूर्तिम् ।
प्रमाणप्रवृत्तिं दिशन्तं सुकीर्तिं दयानन्दरूपं
मदाचार्यमीडे ॥ ५ ॥

I worship my Guru Swami Dayananda Saraswati who is ever the embodiment of peace, accommodation, restraint and truthfulness, who (clearly) unfolds the frunction of pramāṇas and who is world-famous.

इदम्पञ्चकं यः पठेच्छुद्धचित्तः सदा मोक्षमार्गे
नितान्तं प्रवृत्तः ।
प्रसादात् स शास्तुर्भवेज्ज्ञानयुक्तः स जीवन्मृतो वा
भवेन्नित्यमुक्तः ॥

One who is steadily and sincerely engaged in the pursuit of mokṣa and who reads these five verses will be blessed wit knowledge by the grace of Guru. Whether lkinging or ddead, he will ever be free.

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