

श्री रुद्रम्  
Śrī Rudram  
Anuvāka 07

Rṣi – Romaśaḥ; Chandas – Mahānuṣṭubh; Devadā - Śrī Rudraḥ

Dhyāna ślokā

जटाभिर्लम्बमानाभिर्नृत्यन्तमभयप्रदम् ।

देवं शुचिस्मितं ध्यायेद् व्याघ्रचर्मपरिष्कृतम् ॥

jaṭābhirlambamānābhirnṛtyantamabhayapradam ।

devam śucismitam dhyāyed vyāghra-carma-pariṣkṛtam ॥

May one meditate upon the dancing Lord Mahādeva with long matted hair, who gives fearlessness to all, who has wrapped himself with tiger skin and who has a smiling face.

Result (for chanting of this anuvāka): One gains intelligence, long life, health, wealth, progeny, knowledge and freedom.

नमो॑ दुन्दु॒भ्याय॑ चा॒हन॒न्याय॑ च

namo dundubhyāya cāhananyāya ca

namaḥ – salutation; dundubhyāya cā – to the one who obtains in the kettle drum;-ahananyāya ca = to the one who obtains in the drum-beating stick;

नमो॑ धृ॒ष्णवे॑ च प्र॒मृशाय॑ च

namo dhṛṣṇave ca pramṛśāya ca

namaḥ – salutation; dhṛṣṇave ca – to the one who is brave (who never turns back from a battle-field) pramṛśāya ca – to the one who is analytical;

नमो॑ दू॒ताय॑ च प्र॒हि॒ताय॑ च

namo dūtāya ca prahitāya ca

namaḥ - salutation; dūtāya ca – to the one who is a messenger in a war; prahitāya ca – to the one who is interested in welfare of the kingdom;

नमो॑ नि॒षङ्गि॑णे॒ चेषु॑धि॒मते॑ च

namo niṣaṅgiṇe ceṣudhimate ca

namaḥ – salutation; niṣaṅgiṇe ca – to the one who has a sword in his hand; eṣudhimate ca – to the one who has a quiver of arrows on his shoulders;

नमस्तीक्ष्णेषवे चायुधिने च

namāstīkṣṇeṣāve cāyudhinē ca

namaḥ – salutation; tīkṣṇeṣave ca – to the one who has sharp arrows; āyudhine ca – to the one who is equipped with all the weapons;

नमस्स्वायुधाय च सुधन्वने च

namāssvāyudhāya ca sudhanvane ca

namaḥ – salutation; svāyudhāya – to the one who has a beautiful weapons; sudhanvane ca – to the one who has a beautiful bow;

नमस्स्रुत्याय च पथ्याय च

nāmasrutyāya ca pathyāya ca

namaḥ – salutation; to the one who obtains in a narrow walking path; pathyāya ca – to the one who obtains in a nigh way;

नमः काट्याय च नीप्याय च

namaḥ kātyāya ca nīpyāya ca

namaḥ – salutation; kātyāya ca – to the one who obtains in ponds; nīpyāya ca – to the one who obtains in water falls;

नमस्सूध्याय च सरस्याय च

nāmassūdhyaāya ca sarasyāya ca

namaḥ – salutation; sūdhyaāya – to the one who obtains in marshy land; sarasyāya ca – to the one who obtains in a lake;

नमो नाध्याय च वैशन्ताय च

namo nādhyāya ca vaiśantāya ca

namaḥ – salutation; nādhyāya ca – to the one who obtains in the river; vaiśantāya ca – to the one who obtains in small tanks;

नमः कूप्याय चावट्याय च

namaḥ kūpyāya cāvṭyāya ca

namaḥ – salutation; kūpyāya cā – to the one who obtains in the well; avṭyāya ca –

नमो वरुष्याय च वरुष्याय च

nāmo varṣyāya cāvarṣyāya ca

namaḥ – salutation; varṣyāya cā – to the one who obtains in the rains;  
avarṣyāya ca – to the one who obtains in the absence of rains;

नमो मेघ्याय च विध्युत्याय च

namo meghyāya ca vidhyutyāya ca

namaḥ - salutation; meghyāya ca – to the one who obtains in the  
clouds; vidhyutyāya ca – to the one who obtains in the lightning;

नम ईध्रियाय चातप्याय च

namā idhriyāya cātapyāya ca

namaḥ – salutation; idhriyāya cā – to the one who obtains in the  
autumnal clouds; atapyāya ca – to the one who obtains in the sun;

नमो वात्याय च रेष्मियाय च

nāmo vātyāya ca reṣmiyāya ca

namaḥ – salutation; vātyāya ca – to the one in the form of prāṇa;  
reṣmiyāya ca – to the one in the form of Rudra

नमो वास्तवाय च वास्तुपाय च ॥ ७ ॥

namo vāstavāya cā vāstupāya ca ॥ 7 ॥

namaḥ – salutation; vāstavāya ca – to the one in the form of every object;  
vāstupāya ca – to the one in the form of vāstu deity.

Salutation to Rudra, the Lord seated with His divine consort Uma; the Lord of the universe, who is the rising sun, the midday sun; the bestower of happiness, the Lord of all beings; the one who is all glory and who is the cause of fear; the protector in all ways, who is near and far; who resolves the creation into Himself; the destroyer of samswara totally; who is in the form of trees and green leaves; who is Om; who is the source of happiness and freedom on earth and heaven; who is Lord Siva who bestows absolute happiness; whose abode is sacred places; who obtains on the banksof the river; who helps us cross the papas and error of ignorance; who is in the jivas and in rebirth; and who abides in tender grass, in sea foams, in the sea land and in the river flow.

*To be continued.....*