

॥दयानन्दपञ्चकम्॥ ||dayAnandapa~nchakam||

शिष्यानां मानसोल्लासशास्त्रानां च आलयम्।
महाप्रभावज्ञानज्ञः, दयानन्दं नमामि तम् ॥ १ ॥

शिष्यवत्सलवाक्प्रियः, आर्षविद्याविभूषणः।
सामगानप्रियो धर्मः, दयानन्दं नमामि तम् ॥ २ ॥

गीतास्फीतसरित्पूरः, सर्वानुदीक्षितः भद्रः।
तुरीयः सत्त्वधीः साक्षी, दयानन्दं नमामि तम् ॥ ३ ॥

कलाप्रचारकः पुण्यः, शिवस्तोता धीविग्रहः।
कविर्जगद्रूपद्रष्टा, दयानन्दं नमामि तम् ॥ ४ ॥

दयानन्दस्वरूपाय, ज्ञानयज्ञतत्पराय।
ज्ञानदात्रे अद्वैतप्रकाशकाय नमो नमः ॥ ५ ॥

य इदं प्रयतो भूत्वा, पञ्चकं पठते नरः।
शारदायाः प्रसादेन, प्राप्नुवन्ति मनोगतम् ॥ ६ ॥

॥इति स्वामीदयानन्दसरस्वतीशिष्यराजेशर्बेजवालकृत्दयानन्दपञ्चकं समाप्तम्॥

1. I bow down to that Swami Dayananda, who is the cause of delight for the disciples and also a great influence upon them, an abode of scriptures, and being the knower, is himself of the nature of knowledge.

2. I offer my salutations to that Swami Dayananda, the embodiment of dharma, whose affection towards the disciples is like that of an affectionate parent, who is himself dear to Goddess Sarasvati, adorns Arsha Vidya Gurukulam and rejoices in the Sama mantras sung.

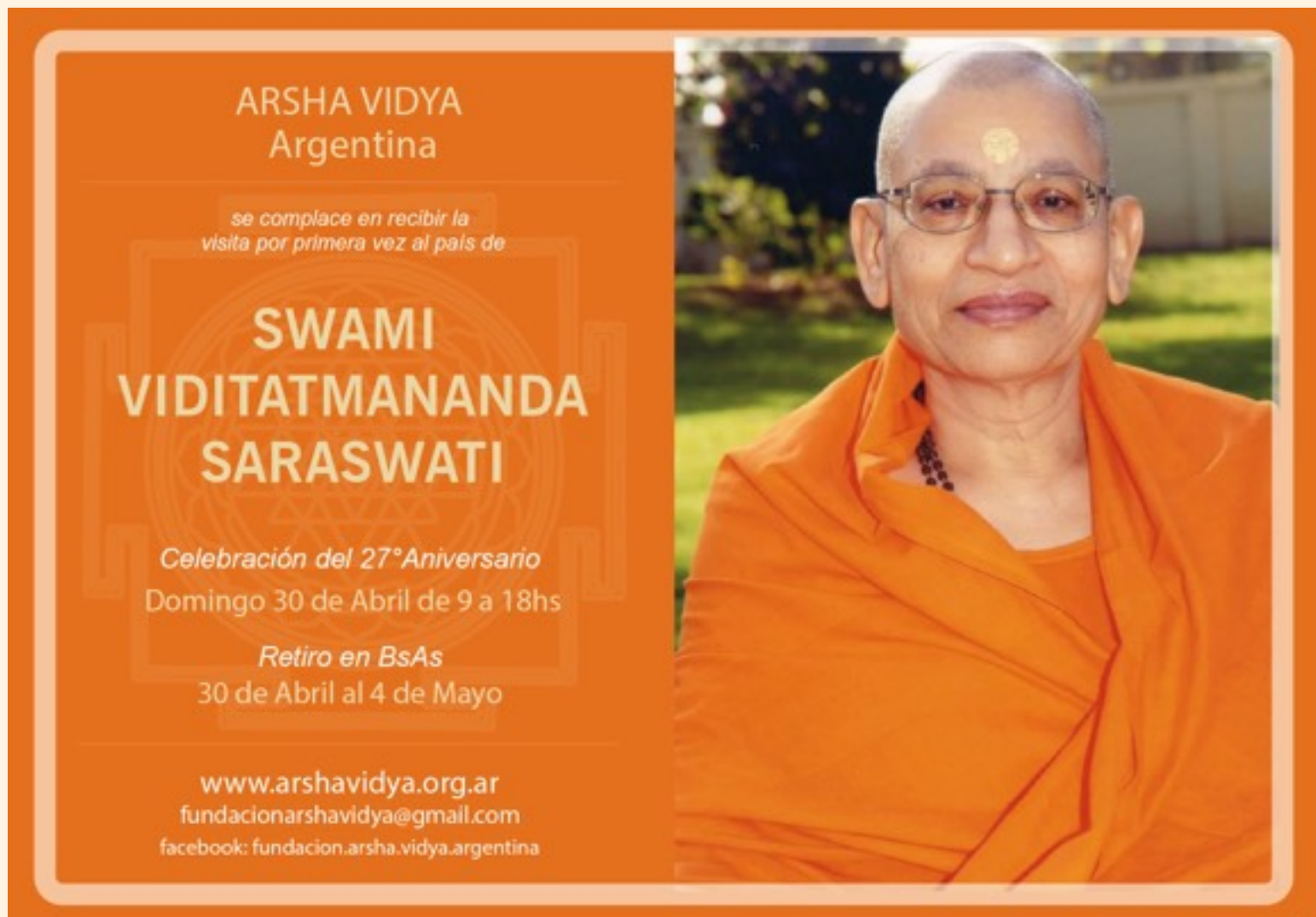
3. My obeisance to that Swami Dayananda, an expert [in Vedanta], endowed with a pure mind, who is [like an ocean] filled with the river of Gita [knowledge], well-versed in all sacred scriptures, a witnessing Self that makes all quarters whole, called the fourth.

4. I adore that Swami Dayananda, who propagates the classical art forms, who is auspicious, a devotee of Dakshinamurti, whose form itself is of knowledge, and being the wise one, sees the real essence of the world.

5. My reverence to that Swami Dayananda, who is the embodiment of compassion and happiness, whose highest commitment is to knowledge, who reveals the non-dual nature of oneself by imparting knowledge.

6. Whosoever chants this pentad of verses being endowed with piety, all his righteous desires are fulfilled by the grace of Goddess Sarasvati.

Sloka by Rajesh and English translation by SriPraveen Bhatt



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Argentina

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