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Public Talks

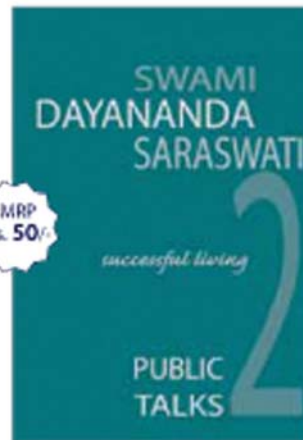
"While living I need to relate to the world; there is no choice. There is also no choice in exercising choice for a human being. I need to choose. Then, is there a choice in my 'living intelligently?' There is no choice. My being aware of all that is here is Īsvara makes me live an intelligent, pragmatic life, because I cannot estrange myself from Īsvara. I have this attitude of being connected to Īsvara all through. That is intelligent living. I need not bring Īsvara into my life; I find that Īsvara is already there in my life. I need to be aware of his presence."

ISBN : 978-81-903636-1-7



"Success and failure are relative terms. Swamiji says, "When you practice what is right even though you do not like doing it, and avoid what is wrong, even though you want to do it, you slowly change. Later, you find yourself in a position where what is to be done is what you like to do and what is not to be done is what you do not like to do. That is, indeed, a successful life."

ISBN : 978-81-903636-2-4



"I do not believe that anyone can be happy in today's world without Vedanta. It is not possible because our society is born of competition, nurtured in competition. The competition starts from the cradle! Naturally, our lot is very complex. There is a need for a cognitive change. We need Vedanta to be sane and we have to solve the problem fundamentally. That is the only way; there is no other way. Humanity has driven itself into a corner from where it has no other solution except to know 'I am the whole.' It is what Vedanta is."

ISBN : 978-93-80049-01-4



Upaniṣad

"One has to read the Kenopaniṣad to grasp the vision of Vedānta to resolve all doubts. A total grasp of the remarkable dialogues presented in this Upaniṣad quenches the thirst of spiritual knowledge."

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"When a person recognises Brahman, who is in the form of cause and effect, the binding knot of ignorance in his heart resolves, his doubts are cleared and all his karmas are exhausted." (2.2.9) "Every upaniṣad is a word mirror which reveals that the one who is looking at it, is the only one who makes things happen, exist and resolve."

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Meditation

"The classical definition of meditation is saṅga-brahma-viṣaya-mānasa-vyāpārah, action centred on Īvara. Following this definition, this book provides the reader a series of meditations. Even a slow attentive reading would be meditation."

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