

Śrī Rudram Mantra 6

Ṛṣi - Kaṇvaḥ; Chandas - Anuṣṭubh; Devatā - Śambhuḥ

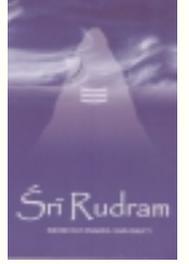
Dhyāna śloka

चन्द्रार्धमौलिं कालारि व्यालयज्ञोपवीतिनम् ।

ज्वलत्पावकसंकाशं द्यायेद्देवं त्रिलोचनम् ॥

candrārdhamauliṁ kālāri vyālayajñopavitinam ।

jvalatpāvakasankāśaṁ dyāyeddevaṁ trilocanam ॥



May one meditate upon that Lord, who wears a crescent in his crown, who is the destroyer of time, who wears a snake as yajñopavīta, who shines like the fire which is in full blaze and who has three eyes.

Result for chanting the sixth mantra: One who chants this mantra fifty thousand times, without giving up one's daily duties, will get puraścaraṇa-siddhi of this mantra.

अद्यवोचदधिवक्ता प्रथमो दैव्यो भिषक् ।

अहीँश्च सर्वाँज्जम्भयन्त्सर्वाँश्च यातुधान्यः ॥ ६ ॥

adyāvocadādhivaktā prathāmo daivyo bhiṣak ।

ahīṁśca sarvāñjambhayantsarvāśca yātudhānyaḥ ॥ 6 ॥

adyāvocat – may He espouse my cause; adhivaktā – one who stands by his devotees; prathamah – one who is the foremost; daivaḥ- one who dwells as the inner self of devas; bhiṣak – one who removes the disease of saṁsāra; ahīṁ – snakes; ca – and; sarvāñ – all; jambhayan – destroying; sarvāḥ – all; ca – and; yātudhānyaḥ – belonging to the class of spirits

May the Lord—who stands by his devotees, who is the foremost, who dwells as the inner self of devas, who removes the disease of saṁsāra and who destroys all snakes and so on that harm (from the front) and all spirits and so on (that harm from behind)—espouse my cause.

O Lord! I am blessed by you because of the namaskāra and stuti. These are karmas and they will produce result to destroy my papās.

¹ yātudhānajātiḥ piśācādyapasmāra-rūpaḥ parokṣ-himsakāḥ

² छन्दसि लुह्-लह्-लिटः पाणिनि ३।४।६ इति लोडर्थे लुह् ।

