सुश्राषितम् SUBHĀSITAM

शकटं पश्चहस्तेन दशहस्तेन वाजिनम्। हस्ती शतहस्तेन देशत्यागेन दुर्जनम्॥ śakaṭaṁ pañcahastena daśahastena vājinam l hastī śatahastena deśatyāgena durjanam l

Keep away from a bullock cart by five armlengths, a horse by ten arm lengths, an elephant by thousand arm lengths. And in case of an evil person get out of the place right away.

सन्तोषस्त्रिषु कर्तव्यः स्वदारे भोजने धने। त्रिषु चैव न कर्तव्योऽध्ययने तपदानयोः॥ santoṣastriṣu kartavyaḥ svadāre bhojane dhane। triṣu caiva na kartavyo'dhyayane tapadānayoḥ!

Be content with what you have already got as wife, food and income. But don't ever be content with your knowledge, self-improvement and charity.

सुश्रान्तोऽपि वहेद् भारं शीतोष्णं न च पश्यित। सन्तुष्टश्चरते नित्यं त्रीणि शिक्षेच गर्दभात्॥ suśrānto'pi vahed bhāram śītoṣṇam na ca paśyati! santuṣṭaścarate nityam trīṇi śikṣecca gardabhāt!!

The donkey teachesus three things; to work tirelessly for the master, stoicity and contedness.

इन्द्रियाणि च संयम्य बकवत् पण्डितो नरः। देशकालबलं ज्ञात्वा सर्वकार्याणि साध्येत्॥ indriyāṇi ca saṃyamya bakavat paṇḍito naraḥ । deśakālabalam jñātvā sarvakāryāṇi sādhayet ।। A clever man must concengrate his attention on his goal just like a crane. When it spots a fish it stands immobile eyes fixed on the target.

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प्रत्युत्थानं च युद्धं च संविभागं च बन्धुषु ।
स्वयमाकम्य भुक्तं च शिक्षेचत्वारि कुक्कुटात् ॥
pratyutthānam ca yuddham ca samvibhāgam ca bandhuṣu |
svayamākramya bhuktam ca śikṣeccatvāri kukkuṭāt ||
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The cock imparts four lessons; rising early, being ever ready to defend or attack, giving due shares to others and grabbing own share of food.

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बह्राशी स्वल्पसन्तुष्टः सुनिद्रो लट्टुचेतनः।
स्वामिभक्तश्च शूरश्च षडेते श्वानतो गुणाः॥
bahvāśī svalpasantuṣṭaḥ sunidro laghucetanaḥ |
svāmibhaktaśca śūraśca ṣaḍete śvānato guṇāḥ ||
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When dog gets food, it overeats. If it does not get to eat anything, it is not worried. It just goes to sleep contentedly. But even a slight noise wakes it up. The dog is a very loyal pet and never is shy of fighting feorciously. Learn these six lessons from a dog.

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प्रभूतं कार्यमल्पं वा यन्नरः कर्तुमिच्छति ।
सर्वारम्भेण तत्कार्यं सिंहादेकं प्रचक्षते ॥
prabhūtam kāryamalpam vā yannaraḥ kartumicchati |
sarvārambheṇa tatkāryam simhādekam pracakṣate ||
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Whatever the project a person has to execute, the lion teaches us to begin it with full thrust of your power and not to relax till the task is completed.

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अर्थनाशं मनस्तापं गृहे दुश्चरितानि च।
वञ्चनं चाऽपमानं च मतिमान्न प्रकाशयेत्॥
arthanāśam manastāpam gṛhe duścaritāni ca ।
vañcanam cā'pamānam ca matimānna prakāśayet ।।
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A wise person must not reveal to others the loss of money, the deep wound of heart, scandal of the family, the incidents of getting cheated or insulted.

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अनम्यासे विषं शास्त्रमजीर्णों भोजनं विषम्।
दरिद्रस्य विषं गोष्ठी वृद्दश्य तरुणी विषम्॥
anabhyāse viṣam śāstramajīrņo bhojanam viṣam ।
daridrasya viṣam goṣṭhī vṛddaśya taruṇī viṣam ।।
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Learning without exercise is poison; a meal without appetite is poison; living in society of a poor man is poison and for an old husband, a young wife is poison.

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संसार तापद्गधानां त्रयो विश्रान्तिहेतवः।
अपत्यं च कलत्रं च सतां संगतिरेव च॥
samsāra tāpadgdhānām trayo viśrāntihetavaḥ |
apatyam ca kalatram ca satām sangatireva ca ||
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In this world, the hot hell of miseries, only three things provide some cool relief: good offspring, devoted wife and the company of noble people.

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किं तया क्रियते घेन्वा या न दोग्घी न गर्भिणी।
कोऽर्थः पुत्रेण जातेन यो न विद्वान् न भक्तिमान्॥
kim tayā kriyate dhenvā yā na dogdhī na garbhiṇī।
ko'rthaḥ putreṇa jātena yo na vidvān na bhaktimān!
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What is the usee of a barren cow that can't give milk? What is the use of giving birth to a son who neither is a scholar nor devoted?

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मूर्विश्चिरायुर्जातो तस्माज्ञातमृतौ वरः।
मृतः स चाऽल्पदुःखाय यावज्ञीवं जडौ दहेत्॥
mūrkhaścirāyurjāto tasmājjātamṛtau varaḥ ।
mṛtaḥ sa cā'lpaduḥkhāya yāvajjīvaṁ jaḍau dahet ।।
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A son dead soon after birth is preferable to an idiot son with a long life. The dead son causes grief once for a brief period. But the living idiot is a life long grief.