

Pearls of Wisdom



In the vision of Vedanta, a person, by virtue of his own essential nature is totally, absolutely, pure and free. Compassion, love, giving and sharing are all dynamic forms of this absolute happiness (ānanda).

In Vedanta the prepared mind is one that has, in relative measure, what it seeks to discover in the absolute sense. If the self is absolute contentment, then the mind of the seeker must be relatively content. If the self is absolute love, then the seeker must be a relatively loving person, a person who happily accepts people and things as they are.



Practising accommodation you come to terms with yourself psychologically, with yourself as a personality. That is what we call yoga-sādhana.



Vedanta has a vision to unfold. It does not promise anything. It does not promise liberation or salvation. It says only that “You are the solution”. This means that you do not need to do anything to become free because you are already free.

Prayer is a karma and it produces an immediate result, a visible result. That you are able to invoke the Lord is the result.



Arsha Vidya Newsletter

Annual Subscription: Rs.180/-

Published by V. Sivaprasad

Trustee, Sruti Seva Trust, Anaikatti, Coimbatore 641108

Edited by

S. Srinivasan - 0422-2657001

Printed by B. Rajkumar,

Rasi Graphics Pvt. Ltd.,

40 Peters Road, Madras 600014. Ph. 28132790, 28131232