

## Jaipur Pradhosam



सर्ववर्णोपशोभितः, the Lord adorned in all colours, is verily the Lord who IS all colours; as all that is here is *Ishvara* (including all colours!). Vedanta calls Him 'अवर्णनीयः', Indescribable, hence. Possibly therefore do devotees decorate Him in beautiful floral colours, to assimilate the truth that Jagat is non-separate from Ishvara... Scarcely could one imagine that it could mean the Lord adorning a floral Crown!

Till my identity with Ishvara is comprehended, I may well say the Namasshivaaya Mantra.... fruitfully, again and again, in adoration, in surrender!!

ओम् नमः शिवाय