

Swami Sudeerananda's Jnana Yagna at Coimbatore

Arsha Vidya Vardhini Trust conducted jnana yagna at Nagarathar Sangam, RS Puram, Coimbatore from 12.4.2011 to 18.4.2011. Swamini Brahma Prakashananda inaugurated the yagna. Around 200 students benefited.

Swamini Brahma Prakashananda delivered her inaugural address. No one gets tired by looking at their face in a mirror. Similarly no one gets tired by looking at their true nature through Bhagavad Gita. Limitlessness is one's true nature. All progress in humanity has happened due to the non acceptance of the limitedness of worldly objects. One requires the extra ounce of grace to desire to know about one's true nature. The genius of Bhagavat Gita is in its complete coverage of karma and jnana. No one can tell the excuse that their situation is not conducive for study of atma jnana. Bhagavat Gita has proved that even battle field is conducive for study of atma jnana. According to their living and preparedness one can choose the life style of karma or sannyasa. But finally atma jnana has to be gained by knowledge only.



Swami Sudeerananda taught Chapter VIII of Bhagavad Gita. Just like one electricity is manifest in different things like fan, mike and light, one atma is manifest in body, mind and intellect. A person with sorrow, fear and illegitimate desires cannot gain atma jnana. Atma is not an object, but the subject.

If one departs thinking about material objects, then he will be reborn and in his next birth with continue to pursue that material objects. If one departs remembering Brahman uttering "Om", then he will go to the most exalted end. He will not have another birth.

A devotee who worships a particular deity, after death, will go to the loka of that particular deity. After death, leaving his physical body, he travels with his mind, prana and sense organs.

The one who meditates on Brahman, who has not gained atma jnana here, will go to Brahma loka. He will gain atma jnana in Brahma loka. He will not be reborn again.

The one who is a mere karmatha, will go to Deva loka and enjoy the fruits of his karma for sometime. Afterwards he will be reborn.

Knowing these two paths, the viveki gains atma jnana here itself. He grows out of the limited means and ends. He goes for total freedom, which is knowing oneself as the limitless Brahman.

Report by Sri N. Avinashilingam